



**Garland Independent School District  
Purchasing Department  
501 S Jupiter Road  
Garland, Texas 75042**

**April 27, 2018**

**ADDENDUM #1, RFQ # 16-18, Immigration and Related Attorney Services**

This addendum forms a part of the solicitation documents, modifies the original document as indicated and is hereby made part of any pursuant award. Acknowledge receipt of this Addendum below and return with your response.

**Clarification:** The term of the agreement is June 1, 2018 (or date of award) through June 30, 2019 with the District’s options to renew annually through June 30, 2023.

**Question:** Do you have any idea of the potential volume of cases for the district during this one year time frame?

**Response:** It would be hard to anticipate volume at this time, the work will be on an as-needed basis. It is our intent to engage a firm with the resources and demonstrated competence to accommodate our need.

*Mark A. Booker*

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Mark A. Booker  
Director of Purchasing

\_\_\_\_\_  
Company Name

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Address

\_\_\_\_\_  
City State Zip

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Signature



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Title