



***GARLAND INDEPENDENT SCHOOL DISTRICT***

**PURCHASING DEPARTMENT**  
***501 SOUTH JUPITER ROAD***  
***Garland, Texas 75042***

**April 2, 2020**

**ADDENDUM 1, RFP #9-20 (32324)**  
**Student Nutrition Services (SNS) Disposables**

This addendum modifies the original document as listed below and is hereby incorporated to the contract documents. Acknowledge receipt of this addendum by returning the completed and signed form with the solicitation response. Failure to submit the addendum may be used as an evaluated factor.

**CHANGE FROM:**

Issue Addendum – April 3, 2020

**CHANGE TO:**

Issue Addendum – April 7, 2020

*Mark A. Booker*

Mark A. Booker  
Director of Purchasing

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title