



**GARLAND INDEPENDENT SCHOOL DISTRICT**

**PURCHASING DEPARTMENT**

*501 SOUTH JUPITER ROAD*

*Garland, Texas 75042*

**June 4, 2019**

**ADDENDUM 1, RFP #17-20-01 (32213)**

**Student Nutrition Services (SNS)**

**Miscellaneous Refrigerated/Frozen and Dry/Staple Foods**

This addendum modifies the original document as listed below and is hereby incorporated to the contract documents. Acknowledge receipt of this addendum by returning the completed and signed form with the solicitation response. Failure to submit the addendum will be used as an evaluated factor.

**ADDITIONAL ITEM:**

Cheese, Turkey Sausage and Egg wrapped in a 51% whole grain tortilla, IW. 120/case. Fernando's #5864 or equal. Must provide 1 M/MA and 1 Grain equivalent per child nutrition crediting.

1250CS

Mark A. Booker  
Director of Purchasing

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

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City State Zip

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Signature

\_\_\_\_\_  
Title