



***GARLAND INDEPENDENT SCHOOL DISTRICT***

**PURCHASING DEPARTMENT**

*501 SOUTH JUPITER ROAD*

*Garland, Texas 75042*

**October 10, 2019**

**ADDENDUM #1, RFB #65-19-07**

**HAND SOAP AND DISPENSERS - WAREHOUSED**

This addendum forms a part of the solicitation documents, modifies the original document as listed below, and is hereby made part of any pursuant award. Acknowledge receipt of this addendum by returning the completed and signed form with the solicitation response. Failure to submit the addenda will be used as an evaluated factor.

**THE DATE AND TIME FOR SUBMITTAL OF RESPONSES IS CHANGED AS FOLLOWS:**

**Changed From: October 10, 2019, 10:30 a.m.**

**Changed To: October 11, 2019, 10:30 a.m.**

Mark A. Booker  
Director of Purchasing

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title