

## GARLAND INDEPENDENT SCHOOL DISTRICT

### PURCHASING DEPARTMENT

501 SOUTH JUPITER ROAD Garland, Texas 75042

May 15, 2019

### ADDENDUM 3, RFP #9-19 (32181)

# STUDENT NUTRITION SERVICES (SNS) DISPOSABLES

This addendum modifies the original document as listed below and is hereby incorporated to the contract documents. Acknowledge receipt of this addendum by returning the completed and signed form with the solicitation response. Failure to submit the addendum will be used as an evaluated factor.

## **REVISED RESPONSE TO QUESTION**

## **QUESTION:**

Item 65 Trash Bag, 33 x 40, heavy weight, clear, capacity 33 gal., "X" sealed bottoms, pkg. 250/cs. does not specify a thickness. Is there a thickness that is required?

# ANSWER:

Line #65 Trash bags 33x40 to be 1 mil strength. Line #66 Trash bags 40x 46 to be .68 mil strength.

Mark A. Booker
Director of Purchasing

Company Name

Address

City

State

Zip

Signature

Title