



GARLAND INDEPENDENT SCHOOL DISTRICT

PURCHASING DEPARTMENT
501 SOUTH JUPITER ROAD
Garland, Texas 75042

January 4, 2018

ADDENDUM #1, RFP #311-18-02

Pre Advanced Placement English Materials and Services

This addendum modifies the original document as listed below and is hereby incorporated to the contract documents. Acknowledge receipt of this addendum by returning the completed and signed form with the solicitation response. Failure to submit the addendum will be used as an evaluated factor.

CHANGE: (Page 1, Submittal date)

FROM: PLEASE SUBMIT PROPOSAL NO LATER THAN 10:30 A.M. LOCAL TIME ON **January 9, 2018**. Mark your sealed envelope in the lower left hand corner with RFP#, time, and due date, as noted above. (Should the district close for unforeseen reasons (force majeure) on the date the solicitation is due, the above referenced date should be changed to 10:30 A.M. the first date the district is open to conduct business)

TO: PLEASE SUBMIT PROPOSAL NO LATER THAN 10:30 A.M. LOCAL TIME ON **January 16, 2018**. Mark your sealed envelope in the lower left hand corner with RFP#, time, and due date, as noted above. (Should the district close for unforeseen reasons (force majeure) on the date the solicitation is due, the above referenced date should be changed to 10:30 A.M. the first date the district is open to conduct business)

CHANGE: (Page 24-26, Pricing sheet, Material, Line Item 5,7,9,11,13)

FROM: Line Item 5, Grade 6 Student Edition

- Must include texts in the areas of narratives, biographies, nonfiction, poetry, novels, plays, speeches, films
- Must teach reading strategies
- Must teach how to write narratives, expository and argumentative texts
- Must expose film topics
- Must introduce research, citation and examining credibility/non credible sources

TO: Line Item 5, Grade 6 Student Edition

- Must include texts in the areas of narratives, biographies or memoirs, nonfiction, poetry, novels, plays, films.
- Must teach reading strategies.
- Must teach how to write narratives, expository, and character analysis.
- Must introduce research, citation and examining credibility/non credible sources.

FROM: Line Item 7, Grade 7 Student Edition

- Must teach reading strategies
- Must teach text and film interpretation.
- Must teach how to write argumentative, explanatory and narrative modes

TO: Line Item 7, Grade 7 Student Edition

- Must teach reading strategies
- Must teach text and film interpretation
- Must teach how to write persuasive, expository, and narrative modes.

FROM: Line Item 9, Grade 8 Student Edition

- Must include narratives of war heroes
- Must teach how to write narratives, explanatory, argumentative

TO: Line Item 9, Grade 8 Student Edition

- Must teach how to write expository and persuasive

FROM: Line Item 11, ELA I Student Edition

- Must teach how gather evidence from a variety of texts
- Must teach how to write argumentative, informal and narrative modes
- Must teach how to analyzing text transformation to film and evidence of style and other elements.

TO: Line Item 11, ELA I Student Edition

- Must teach how to gather evidence from a variety of texts
- Must teach how to write persuasive, informal, poetic, and narrative modes.
- Must teach how to analyze text transformation to film and evidence of style and other elements.

FROM: Line Item 13, ELA II Student Edition

- Must include texts which allow the exploration of cultural influences worldwide.
- Must teach how to write argumentative narratives and formal and informal modes
- Must teach how to incorporate text evidence in written work
- Must teach how to research digital media
- Must teach objectivity and subjectivity in documentaries.

TO: Line Item 13, ELA II Student Edition

- Must include texts which allow the exploration of cultural influences worldwide
- Must teach how to write persuasive narratives, and formal and informal modes
- Must teach how to incorporate text evidence in written work
- Must teach how to research digital media
- Must teach objectivity and subjectivity in documentaries

Mark A Booker

Mark A. Booker
Director of Purchasing

Company Name

Address

City

State

Zip

Signature

Title