



**GARLAND INDEPENDENT SCHOOL DISTRICT**

**PURCHASING DEPARTMENT**

*501 SOUTH JUPITER ROAD*

*Garland, Texas 75042*

**April 18, 2022**

**ADDENDUM 3**

**RFP #17-23 Refrigerated and Frozen Foods for Student Nutrition Services (SNS) (40534)**

**and**

**RFP# 10-23 Dry and Staple Foods For Student Nutrition Services (SNS) (41532)**

This addendum modifies the original document as listed below and is hereby incorporated to the contract documents. Acknowledge receipt of this addendum by returning the completed and signed form with the solicitation response. Failure to submit the addendum will be used as an evaluated factor.

**CHANGE:**

**1.1.4 SUBMITTING SAMPLES**

**The due date for Submitting Samples changes as follows:**

**From: April 19, 2022**

**To: April 29, 2022, 1:00 PM**

*Mark A. Booker*

Mark A. Booker  
Director of Purchasing

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title