



**GARLAND INDEPENDENT SCHOOL DISTRICT**

**PURCHASING DEPARTMENT**

*501 S. Jupiter  
Garland, Texas 75042*

**August 22, 2023**

**ADDENDUM 2, RFP #168-23 (95548)**

**SOFTBALL EQUIPMENT**

This addendum modifies the original document as listed below and is hereby incorporated to the contract documents. Acknowledge receipt of this addendum by returning the completed and signed form with the solicitation response. Failure to submit the addendum may be used as an evaluated factor.

**CHANGE:**

**The due date for proposal submission changes as follows:**

**From: August 22, 2023 10:30 a.m.**

**To: September 7, 2023 10:30 a.m.**

*Mark A. Booker*  
Mark A. Booker  
Executive Director of Purchasing

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      State                      Zip

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title