



**GARLAND INDEPENDENT SCHOOL DISTRICT**

**PURCHASING DEPARTMENT**

*501 S. Jupiter  
Garland, Texas 75042*

**October 17, 2023**

**ADDENDUM 2, RFP #344-24-01 (94551)**

**LIBRARY BOOKS AND MATERIALS CATALOG**

This addendum modifies the original document as listed below and is hereby incorporated to the contract documents. Acknowledge receipt of this addendum by returning the completed and signed form with the solicitation response. Failure to submit the addendum may be used as an evaluated factor.

**CHANGE:**

**The due date for proposal submission changes as follows:**

**From: October 17, 2023 10:30 a.m. CST**

**To: October 31, 2023 10:30 a.m. CST**

*Mayte R Martinez*  
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Mayte Martinez  
Assistant Director of Purchasing

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title