

Department of **Purchasing** 

Mark A. Booker Executive Director

December 18, 2025

## ADDENDUM #1, CSP#510-03-3.4 Middle School Renovations/Additions,

This addendum forms a part of the solicitation documents, modifies the original document as indicated in the Addendum 1 provided below and is hereby made part of any pursuant award. Acknowledge receipt of this Addendum in Section 00 42 13 – 1, Paragraph 2.2 Addenda, in the bid package submittal documents. Failure to submit the acknowledgment of addenda will be used as an evaluated factor.

\*AS A REMINDER, THE SUBMITTAL DATE FOR THIS CSP REMAINS 1:00 PM, January 15, 2026 at the Garland ISD Purchasing Construction Bond Department, Marvin Padgett Auxiliary Services Center Building, 701 N. First Street, Garland, Texas 75040.

## 1. CHANGES:

The pre-proposal meeting changes as follows:

**From**: January 6, 2026, 3:00 p.m. CST **To**: January 6, 2026, 10:00 a.m. CST

The full document under Addendum 1 is attached and available on the Google drive at: <a href="https://drive.google.com/drive/folders/1SbHdQiEMrIlSw3pjwChTnHkSgA15GFT1">https://drive.google.com/drive/folders/1SbHdQiEMrIlSw3pjwChTnHkSgA15GFT1</a>

Mark A Booker

**Executive Director of Purchasing**