



Department of
Purchasing

Mark A. Booker
Executive Director

January 8, 2026

ADDENDUM #2, CSP#510-03-3.4 Middle School Renovations/Additions,

This addendum forms a part of the solicitation documents, modifies the original document as indicated in the Addendum 2 provided below and is hereby made part of any pursuant award. Acknowledge receipt of this Addendum in Section 00 42 13 - 1, Paragraph 2.2 Addenda, in the bid package submittal documents. Failure to submit the acknowledgment of addenda will be used as an evaluated factor.

*AS A REMINDER, THE SUBMITTAL DATE FOR THIS CSP REMAINS 1:00 PM, January 15, 2026 at the Garland ISD Purchasing Construction Bond Department, Marvin Padgett Auxiliary Services Center Building, 701 N. First Street, Garland, Texas 75040.

1. ADDITIONAL INFORMATION:
 - a. Pre-proposal meeting agenda, sign in sheet, intent to propose contact list, and presentation, 12 pages
2. CHANGES:
 - a. Attachment 1:
 - i. Questions and Answers, Geotechnical reports for all sites, Sheet A112 - Level 1 Enlarged Floor Plans for Jackson Technology Center for Math and Science, Sheet E211 - Electrical Power Pan - Area D for Sam Houston Middle School, 126 pages

The full document under Addendum 2 is attached and available on the Google drive at:
<https://drive.google.com/drive/folders/1SbHdQiEMrllSw3pjwChTnHkSgA15GFT1>

Mark A. Booker

Mark A. Booker
Executive Director of Purchasing