



***GARLAND INDEPENDENT SCHOOL DISTRICT***

**PURCHASING DEPARTMENT**

*501 S. Jupiter*

*Garland, Texas 75042*

**May 28, 2026**

**ADDENDUM 1, RFP #17-27-01**

**MISCELLANEOUS REFRIGERATED, FROZEN, DRY AND STAPLE FOODS FOR  
STUDENT NUTRITION SERVICES (SNS)**

This addendum modifies the original document as listed below and is hereby incorporated to the contract documents. Acknowledge receipt of this addendum by returning the completed and signed form with the solicitation response. Failure to submit the addendum may be used as an evaluated factor.

<b>Question</b>	<b>Answer</b>
1. Is this RFQ seeking commercial pricing?	1. Yes, commercial pricing is acceptable.
2. Are electronic signature acceptable?	2. Yes, electronic signatures are acceptable
3. Are full case samples required?	3. Yes, but we will accept and evaluate partial cases as long as they are properly labeled and organized. We need enough servings to evaluate among our committee.
4. How many servings would be needed for testing?	4. Enough servings to be properly evaluated among the committee (15-20 servings minimum).
5. For line 1, can you confirm the case pack you are seeking?	5. Pack size may vary among vendors. Please submit bid pricing for pack size that you offer.
6. Will any addenda issued need to be acknowledged before submittal of the bid?	6. Please include a signed copy of the addendum when you submit your proposal.
7. Burgers, Beef, Smash, No Caramel color. Must contribute 1M per Patty, what does this mean?	7. This is the specification and description of the item we are looking for on this line. 1M means one meat contribution per USDA guidelines.

*Mayte R. Martinez*  
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Mayte R. Martinez  
Assistant Director of Purchasing

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      State                      Zip

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title